

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASPIRE RESIDENTIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	931437
3	SCHOOL CODE (IF APPLICABLE)	76452
4	COMPLETE ADDRESS WITH PIN CODE	WEST VENGOLA P O PONJASSERY , PERUMBAVOOR, ERNAKULAM , KERALA - 683556
5	PRINCIPAL NAME	ANITHA RINU GEORGE
6	PRINCIPAL QUALIFICATION	Msc MEd
7	SCHOOL EMAIL ID	contact@aspirenschool.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9539156616

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.aspireschool.co.in/assets/pdf/CBSE_affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.aspireschool.co.in/assets/pdf/Trust-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.aspireschool.co.in/assets/pdf/Affiliation-NOC-order.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.aspireschool.co.in/assets/pdf/Affiliation-NOC-order.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.aspireschool.co.in/assets/pdf/Building-Fitness-certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.aspireschool.co.in/assets/pdf/Fire-Safety-Document.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.aspireschool.co.in/assets/pdf/Self-Declaration-2023.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.aspireschool.co.in/assets/pdf/Water-Test.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.aspireschool.co.in/assets/pdf/Fees-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.aspireschool.co.in/assets/pdf/Academic-calendar-2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://aspreschool.co.in/assets/pdf/Management-committee-II.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://aspreschool.co.in/assets/pdf/NAMES-OF-THE-PARENTREPRESENTATIVES--2022.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	ANITHA RINU GEORGE
2	TOTAL NO. OF TEACHERS	49
	PGT	0
	TGT	23
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	STEFFY RINKU
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MINU MARY THOMAS

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	14	14	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32184
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	27

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=wSVb7wQkZiA
---	---	---